



# March Meeting of the Bryan-Evans Retired Educators Association








<http://www.primarygradesclasspage.com/BEREA.htm>




Theme: *Flying, Higher and Higher*

Tuesday, March 12, 2013









## 10:30 Sign in:


-  **Support Scholarship Fund Ticket:** Buy \$1 tickets for today's door prize drawings.
-  **Support Georgia Educator Museum Fund:** Buy a ticket (\$2) for April's birdhouse drawing.
-  **Membership:**
  -  *Anne Sanders will take up local membership dues (\$20).*
  -  *State dues must be sent by the member (or give it to Anne Miller to do for you.)*

## 10:45 Program:

-  **David Greene** - BERE A President will introduce:
  -  **Guest Speaker** - Theresa Bayman from the Alzheimer's Association
  -  **Program:** Alzheimer's Disease

## 11:20 Business Session:

-  **Call to Order** - David Greene, President
-  **Pledge of Allegiance** - David Greene
-  **Inspiration** - Barbara Estes
-  **Recognition of:**
  -  New "First Time" Members
  -  Members Who Have Renewed Their Membership
-  **Secretary's Report:** Delores Fields - Minutes from the 2-12-13 meeting
-  **Treasurer's Report:** Anne Sanders





-  **BEREA Members who need a Sunshine Contact:**

### **Sunshine contacts:**




Jean Owens, Dorothy Geter, Mary Smith, Jerry Swain

-  **Good News:**





-  **Old/Unfinished Business:**

-  Volunteer Information
-  Spotlight Ads: Total \_\_\_\_\_
-  Committee Chairman of the Scrapbook: Wanda Morgan
-  Convention- Register now

-  **New Business:**

-  **Scholarship** - Evans County
-  **Membership** - (Maria Hodges)
-  **Unit V and VI Area Meeting:** Need committee members (Aug 16<sup>th</sup>) HELP!☺

-  **Announcements:**

-  **Thanks for the door prizes**
-  **The next meeting will be in Pembroke, April 9<sup>th</sup> at the Pembroke United Methodist Church.**
-  **Lunch:** provided by the UM Women.
-  **Program:** Installation of officers

-  **Door Prizes**

-  **Blessing:** by France Meeks

-  **Adjournment and Lunch**

